

AMENDED

APPLICATION FOR PERMIT

Serial No.

2670

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT - 4 1948
Returned to applicant for correction DEC 14 1948
Corrected application filed JAN 17 1949

The undersigned Jack G. Hubbard Name of applicant
of Eureka, County of Eureka,

State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Snowball Spring Name of stream, lake, or other source

2. The amount of water applied for is 1/2 second-feet. One second-foot equals 40 miners' inches

3. The water to be used for irrigation and domestic Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

In the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T. 14 N., R. 51 E., or at a point from which the E $\frac{1}{4}$ corner of said Section 34 bears N. $81^{\circ} 20' E.$, 2800.00 ft. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

a) Number of acres to be irrigated is 15

b) Description of land to be irrigated Portions of N $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Describe by legal subdivision, or if on unsurveyed land it should

Section 34; S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, & N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 35, T. 14 N., R. 51 E., also stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

M.D.B.&M.

c) Use will begin about Jan 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

d) Power to be developed is horsepower.

e) Place of use Give location of place of use by legal subdivision

f) Point of return of water to stream Describe in same manner as point of diversion

g) State number and kinds of animals to be watered

h) Use will begin about Month and end about Month, of each year.

i) Remarks

DESCRIPTION OF PROPOSED WORKS

Natural channel from source of point of diversion to be maintained. Water manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water from Point of diversion to be taken NE and SE in Head Ditches to irrigate is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions thru laterals south and north to natural channel.

5. Estimated cost of works \$300.00
6. Estimated time required to construct works 18 months
7. Remarks

For use of applicant

Jack G. Hubbard, Applicant.

By _____

Compared H.P.A.

This sheet inspected _____

Engineer.

Protested Feb. 28, 1949 by A. G. McBride.

Protested Mar. 31, 1949 by Arambel & Etchaverry

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby ~~grant~~ deny the same, subject to the following conditions: on the grounds that the granting thereof would impair the value of existing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed NOV 12 1948

WITNESS MY HAND AND SEAL this 26th day

of January, 1951

Alfred Merritt Smith
State Engineer